



**OAK PARK UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION
AGENDA #1059**

NOTICE OF SPECIAL BOARD MEETING - AGENDA #1059

Written notice is hereby given in accordance with Education Code Section 35144 that a special Meeting of the Board of Education of Oak Park Unified School District will be held:

DATE: Monday, May 9, 2022

TIME: 5:30 p.m. Open Session
5:35 p.m. Closed Session

PLACE: **Oak Park Unified School District Conference Room
5801 Conifer Street, Oak Park, CA 91377**

The Board meeting room is open to the Public. Members of the public will have the right to observe the meeting in person and offer public comment as provided on page 2 of this agenda before the board adjourns to closed session. This OPUSD School Board Meeting is a meeting held in public, but it is not a public meeting. The Board encourages public comments and participation. Members of the public and the media are free to watch the board work, but please note the board will not be engaging in a discussion with members of the public. Since this is a special Board Meeting, the public comments are limited to items on this agenda.

Call to Order _____

Roll Call

Flag Salute

Public Comments – Speakers on Agenda items

Adoption of Agenda

A. OPEN SESSION

- [1. Approve Out of State Trip for Oak Park High School Rocket Team to Attend the TARC Nationals Finals - May 12-15, 2022, Washington, DC](#)**

Board Policy 6153 requires Board approval for student overnight trips

B. RECESS TO CLOSED SESSION FOR DISCUSSION AND/OR ACTION ON THE FOLLOWING ITEMS:

- 1. STUDENT GRADE CHANGE APPEAL**

Pursuant to Education Code 35146 and 49070

Pupil #01

Adjournment

Date: May 5, 2022

Jeff Davis, Ed.D.
Superintendent and Secretary to the Board of Education

Welcome to a special meeting of the Oak Park Unified School District Board of Education.

INDIVIDUALS WHO REQUIRE SPECIAL ACCOMMODATION TO PARTICIPATE IN A BOARD MEETING, INCLUDING BUT NOT LIMITED TO AN AMERICAN SIGN LANGUAGE INTERPRETER, DOCUMENTATION IN ACCESSIBLE FORMATS, OR ACCOMMODATIONS DUE TO THE ELECTRONIC FORMAT OF THIS MEETING, SHOULD CONTACT THE SUPERINTENDENT'S OFFICE 72 HOURS PRIOR TO THE MEETING TO ENABLE THE DISTRICT TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCOMMODATION AND ACCESSIBILITY TO THIS MEETING. PHONE (818) 735-3206 or e-mail: raggarwal@opusd.org

Public Comments – Public comment is the opportunity for members of the public to participate in meetings by addressing the Board of Education in connection with one or more agenda items.

SUBMIT PUBLIC COMMENTS AT THE MEETING

Individual speakers will be allowed three minutes to address the Board on each agenda item. The Board shall limit the total time for public input on each item to 20 minutes. With Board consent, the Board President may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The speaker cards are available in the meeting room and must be completed and handed to Ragini Aggarwal, Executive Assistant, prior to the beginning of the meeting. In order to ensure that non-English speakers receive the same opportunity to directly address the Board, any member of the public who utilizes a translator shall be provided at least twice the allotted time to address the Board, unless simultaneous translation equipment is used to allow the Board to hear the translated public testimony simultaneously. (Government Code 54954.3)

SUBMIT PUBLIC COMMENTS IN ADVANCE VIA THE ONLINE COMMENT FORM

Public Comments may be submitted via this link www.opusd.org/PublicComments. If you wish to make a comment regarding a matter on the agenda, please submit your comment via the form accessed by the above link before 5:30 p.m. on May 9, 2022. Although not required, please submit all the requested information. In keeping with the reasonable time regulations described below, every effort will be made for your name and comment to be read by the Board President, and your comment will be placed into the item's record at the Board meeting. **Please note since this is a special meeting public comments are limited to items on the agenda.**

This public comment form will be open to members of the public 3 hours (at 2:30 pm) prior to the open session of the Board meeting and will close when the board recesses to closed session. If members of the public are unable to submit a comment via the online form ahead of the meeting, they may attend the meeting in person and submit a comment as outlined above. Please note since the Board is holding the meeting in person and the Board room is open to the Public the online submission is not required by law but is an additional provision provided to members of the public to participate if they are unable to attend in person.

All comments received via the online form and during the meeting will be shared with the board and become part of the record. Your comments are greatly appreciated. Thank you for your cooperation and compliance with these guidelines.

All Open Session Board Actions and Discussions are electronically recorded and maintained for thirty days. Interested parties may review the recording upon request. Upon request by a student's parent/guardian, or by the student if age 18 or older, the minutes shall not include the student's or parent/guardian's address, telephone number, date of birth, or email address, or the student's name or other directory information as defined in Education Code 49061. The request to exclude such information shall be made in writing to the secretary or clerk of the Board. (Education Code 49073.2)

TO: MEMBERS, BOARD OF EDUCATION
FROM: DR. JEFF DAVIS, SUPERINTENDENT
DATE: MAY 9, 2022
**SUBJECT: A.1. APPROVE OVERNIGHT TRIP FOR OAK PARK HIGH SCHOOL
ROCKETRY TEAM TO THE TEAM AMERICA ROCKETRY
CHALLENGE FINAL – MAY 12 - 15, 2022.**

ACTION

ISSUE: Shall the Board approve an overnight field trip for the OPHS Rocketry Team to Manassas, Virginia?

BACKGROUND: Principal, Mat McClenahan, requests approval for this finals competition scheduled for May 12th – 15th, 2022 in Manassas, VA. three students, and 1 OPHS staff chaperone and one parent volunteer will travel to the Flyaway in Van Nuys, CA. They will fly on United Airlines to Washington D.C. Dulles Airport. The trip departs on Thursday, May 12th at approximately 5 p.m. and return on Sunday, May 15th at approximately 10:30 p.m. The team and chaperones will stay at the Comfort Suites Manassas Battlefield Park, Manassas, VA. Accept this as certification that the Principal has reviewed and verified that all the required components of the approved *Field Trip Planning/Checklist* have been met.

FISCAL IMPACT: The cost is \$1,109 per student (this includes a significant contribution toward the full expenses). The remainder will be paid from the Rocketry ASB Account. Staff chaperone costs will be funded through the PFA. Funding source is the ASB Rocketry Team Fund and is included in the ASB 2021-2022 Budget.

BOARD POLICY: Pursuant to Board Policy 6153 School Sponsored Trips – Requests for field trips involving out-of-state, out-of-country, or overnight travel require Board approval prior to the trip.

GOAL: In support of OPUSD Goal 5 – Continue to ensure that District-wide athletics, arts, enrichment, and extracurricular activities complement the academic mission of our schools.

ALTERNATIVES:

1. Approve overnight trip for Oak Park High School Rocketry Team – Manassas, VA.
2. Do not approve overnight trip for Oak Park High School Rocketry Team trip.

RECOMMENDATION: Alternative No. 1

Prepared by: Debbie Goodnough, Athletic Secretary, Oak Park High School
Mat McClenahan, Principal, Oak Park High School

Respectfully submitted,

Jeff Davis, Ed.D.
Superintendent

BOARD OF EDUCATION, MAY 9, 2022

Approve an overnight field trip for the OPHS Rocketry
Team to Manassas, Virginia

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Board Action: On motion of _____, seconded by _____, the Board of Education:

VOTE:	AYES	NOES	ABSTAIN	ABSENT
Hardy	_____	_____	_____	_____
Hazelton	_____	_____	_____	_____
Helfstein	_____	_____	_____	_____
Ross	_____	_____	_____	_____
Wang	_____	_____	_____	_____