

**TO: MEMBERS, BOARD OF EDUCATION** AMENDED  
**FROM: DR. ANTHONY W. KNIGHT, SUPERINTENDENT**  
**DATE: JANUARY 19, 2016**  
**SUBJECT: B.2.i. APPROVE PURCHASE OF EQUIPMENT FROM MEASURE C6 BOND FUND – PURCHASE OF REPLACEMENT PHOTOCOPIERS**  
ACTION

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**ISSUE:** Shall the Board approve the purchase of replacement photocopiers for Brookside Elementary School and Oak Park High School utilizing Measure C6 bond funds?

**BACKGROUND:** As approved by Oak Park voters, Bond Measure C6 specifically provides for replacement of “Educational Technology – including...copy machines for all schools and District program offices”. At its meeting February 2013, the Board approved the Measure C6 Technology and Equipment plan, including the purchase of replacement photocopiers over a three-year schedule beginning in the 2014-15 school year. Four copiers originally purchased in 2007, two at Oak Park High School and two at Brookside Elementary School, have experienced extensive failure. This has had a significant and adverse impact on the affected sites and on classroom instruction, and the equipment can no longer be maintained. Staff is requesting the Board’s authorization to purchase replacement copiers for each location. Quotes have been received from Ricoh Americas Corporation, through its local representative, Document Systems, to provide one black-and-white copier and one color copier to both schools for a total cost of \$72,485.00. It is the recommendation of staff that the Board approve this purchase from Ricoh Americas Corporation, through its local representative, Document Systems. In order to comply with Public Contract Code bidding requirements, the Board is asked to authorize the use of the piggyback provisions of the U.S. Communities Contract #4400003732.

- ALTERNATIVES:**
1. Approve the purchase of four replacement photocopiers from Ricoh Americas Corporation, through its local representative, Document Systems, in the total amount of \$72,485.00, utilizing the piggyback provisions of the U.S. Communities Contract #4400003732, funded from Measure C6 bond funds.
  2. Do not approve the purchase of replacement photocopiers.

**RECOMMENDATION:** Alternative No. 1

Prepared by: Martin Klauss, Assistant Superintendent, Business and Administrative Services

Respectfully submitted,

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 Anthony W. Knight, Ed.D.  
 Superintendent

Board Action: On motion of \_\_\_\_\_, seconded by \_\_\_\_\_, the Board of Education:

VOTE:	AYES	NOES	ABSTAIN	ABSENT
Hazelton	_____	_____	_____	_____
Helfstein	_____	_____	_____	_____
Laifman	_____	_____	_____	_____
Rosen	_____	_____	_____	_____
Ross	_____	_____	_____	_____
Student Rep	_____	_____	_____	_____